



AGENDA
ATHENS CITY COUNCIL
MONDAY, JUNE 15, 2026 AT 7:00 PM

e-mail: dwalker@ci.athens.oh.us
Streaming is available at www.ci.athens.oh.us/video

FINANCE & PERSONNEL COMMITTEE:

- -Northeast Ohio Public Energy Council (NOPEC), 2026 Energized Community Grant
- Athens City Code, Title 17, Municipal Income Tax, amend rate and allocation of funds
- Appropriation
 - (\$50.00) to Parking Garage Fund, to cover 2026 refunds

REGULAR SESSION OF COUNCIL

Call to Order

Establish Quorum

Approval of Agenda

Disposition of Minutes:

- Regular Session of City Council held June 1, 2026

Communications

Reports and Communications from Other Elected Officials

Ordinances for Third Reading:

0-55-26

AN ORDINANCE AMENDING ORDINANCE 121-25; AUTHORIZING 2026 STAFFING LEVELS.

Introduced by the Finance & Personnel Committee

0-56-26

AN ORDINANCE AMENDING ORDINANCE 122-25; 2026 NON-UNION COMPENSATION, AUTHORIZED PAY GRADES.

Introduced by the Finance & Personnel Committee

0-57-26

AN ORDINANCE AMENDING ORDINANCE 117-24, A FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL WITHIN THE CITY OF ATHENS.

Introduced by the Finance & Personnel Committee

0-60-26

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR CONSTRUCTION OF WESTSIDE SIDEWALKS 2024 CDBG, PROJECT #396.

Introduced by Council Member Clodfelter

0-61-26

AN ORDINANCE AMENDING ORDINANCE 31-26; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO CLOSE STREETS IN THE UPTOWN AREA FOR 2026 SPECIAL EVENTS; AND TO CHANGE REQUESTED DATES OR CANCEL THE EVENTS, AS NECESSARY.

Introduced by Council Member Clodfelter

Ordinances for First Reading:

0-64-26

AN ORDINANCE AMENDING THE 2026 APPROPRIATION ORDINANCE 120-25.

Introduced by Council Member Thomas

0-65-26

AN ORDINANCE APPROVING THEN-AND-NOW CERTIFICATES FOR PAYMENT; AND DECLARING AN EMERGENCY.

Introduced by Council Member Thomas

Announcements & Other Business:

Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

Adjournment

Micah McCarey
President of Council

accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.