



**AGENDA**  
**ATHENS CITY COUNCIL**  
**MONDAY, JUNE 8, 2026**  
**7:00 PM**

e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

Streaming is available at <https://www.ci.athens.oh.us/802/Castus>

**COMMITTEE OF THE WHOLE:**

- Accessibility and ADA Briefing
- Council Rule 13, Public Speaks (amend)

**TRANSPORTATION COMMITTEE:**

- 2026 Street Paving (update)

**FINANCE & PERSONNEL COMMITTEE:**

- Appropriations

- (\$32,160) to the Parking Garage Fund, to implement a Park & Go module, a Park Smart Reservation module
- (\$3,500) to the General Fund, Treasurer, to purchase a computer
- (\$31,788.21) to the Sewer Fund, supplies, to replace money transferred to cover the cost of a property tax bill for the WWTP

- Then & Now Certificate

- (\$14,300) to Aquafinity, for leisure pool pipe repair

**4. SPECIAL SESSION**

**5. ORDINANCES FOR THIRD READING:**

**0-45-26**

AN ORDINANCE DESIGNATING LASHER HALL, LOCATED AT 43 WEST UNION STREET, AS A LOCAL HISTORIC LANDMARK.

Introduced by Council Member Swank

**0-46-26**

AN ORDINANCE AMENDING ORDINANCE 36-24; THE ATHENS UPTOWN DESIGNATED OUTDOOR REFRESHMENT AREA (DORA), AREA EXPANSION AND HOURS OF

OPERATION; AND DECLARING AN EMERGENCY.

Introduced by Council Member Swank

**0-47-26**

AN ORDINANCE APPROVING THE CONTINUATION OF THE UPTOWN DESIGNATED OUTDOOR REFRESHMENT AREA (DORA).

Introduced by Council Member Swank

**0-48-26**

AN ORDINANCE AUTHORIZING RENOVATION OF THE PRE-KINDERGARTEN PLAYGROUND LOCATED BEHIND THE COMMUNITY CENTER, PROJECT #394.

Introduced by Council Member Isherwood

**0-49-26**

AN ORDINANCE AUTHORIZING A WATER METER UPGRADE, PROJECT #395.

Introduced by Council Member Isherwood

**0-50-26**

AN ORDINANCE AMENDING ORDINANCE 74-25 TO INCREASE THE AUTHORIZED EXPENDITURE FOR A NEW RESTROOM FACILITY AT THE WEST STATE PARK, PROJECT #349.

Introduced by Council Member Isherwood

**0-51-26**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A 2026-2028 PARTNERSHIP AGREEMENT WITH THE ATHENS COUNTY COMMISSIONERS AS APPLICANT AND GRANTEE, IF FUNDED, FOR SUBMISSION OF AN APPLICATION TO THE OFFICE OF COMMUNITY DEVELOPMENT, OHIO DEPARTMENT OF DEVELOPMENT (ODOD) FOR THE COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP); AND DECLARING AN EMERGENCY.

Introduced by Council Member Isherwood

**0-53-26**

AN ORDINANCE AMENDING ORDINANCE 09-19; CREDIT CARD POLICY.

Introduced by Council Member Thomas

**0-54-26**

AN ORDINANCE AMENDING ORDINANCE 14-23; AUTHORIZING AN INCREASED EXPENDITURE FOR THE WEST WASHINGTON SIDEWALK AND SAFETY IMPROVEMENTS, PROJECT (#335).

Introduced by Council Member Clodfelter

**6. ORDINANCES FOR SECOND READING:**

**0-55-26**

AN ORDINANCE AMENDING ORDINANCE 121-25; AUTHORIZING 2026 STAFFING

LEVELS.

Introduced by the Finance & Personnel Committee

**0-56-26**

AN ORDINANCE AMENDING ORDINANCE 122-25; 2026 NON-UNION COMPENSATION, AUTHORIZED PAY GRADES.

Introduced by the Finance & Personnel Committee

**0-57-26**

AN ORDINANCE AMENDING ORDINANCE 117-24, A FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL WITHIN THE CITY OF ATHENS.

Introduced by the Finance & Personnel Committee

**0-58-26**

AN ORDINANCE AMENDING THE 2026 APPROPRIATION ORDINANCE 120-25.

Introduced by Council Member Thomas

**0-59-26**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, FOR MAJOR REHABILITATION OF THE STATE ROUTE 682/33 PROJECT; AND DECLARING AN EMERGENCY.

Introduced by Council Member Clodfelter

**0-60-26**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR CONSTRUCTION OF WESTSIDE SIDEWALKS 2024 CDBG, PROJECT #396.

Introduced by Council Member Clodfelter

**0-61-26**

AN ORDINANCE AMENDING ORDINANCE 31-26; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO CLOSE STREETS IN THE UPTOWN AREA FOR 2026 SPECIAL EVENTS; AND TO CHANGE REQUESTED DATES OR CANCEL THE EVENTS, AS NECESSARY.

Introduced by Council Member Clodfelter

Micah McCarey  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.