



AGENDA
ATHENS CITY COUNCIL
MONDAY, MAY 18, 2026 AT 7:00 PM

e-mail: dwalker@ci.athens.oh.us
Streaming is available at www.ci.athens.oh.us/video

Call to Order

Establish Quorum

Approval of Agenda

Communications

Reports and Communications from Other Elected Officials

Ordinances for Third Reading:

0-40-26

AN ORDINANCE AUTHORIZING THE MAYOR TO MAKE APPLICATION AND ENTER INTO A PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES.
Introduced by Council Member Wood

0-42-26

AN ORDINANCE AMENDING THE 2026 APPROPRIATION ORDINANCE 120-25.
Introduced by Council Member Thomas

Ordinance for Second Reading:

0-44-26

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 3, ADMINISTRATIVE PROVISIONS, SECTION 3.07.50, ESTABLISHMENT OF THE ATHENS MUNICIPAL ARTS COMMISSION.
Introduced by Council Member Isherwood

Ordinances for First Reading:

0-45-26

AN ORDINANCE DESIGNATING LASHER HALL, LOCATED AT 43 WEST UNION STREET,

AS A LOCAL HISTORIC LANDMARK.
Introduced by Council Member Swank

0-46-26

AN ORDINANCE AMENDING ORDINANCE 36-24; THE ATHENS UPTOWN DESIGNATED OUTDOOR REFRESHMENT AREA (DORA), AREA EXPANSION AND HOURS OF OPERATION; AND DECLARING AN EMERGENCY.

Introduced by Council Member Swank

0-47-26

AN ORDINANCE APPROVING THE CONTINUATION OF THE UPTOWN DESIGNATED OUTDOOR REFRESHMENT AREA (DORA).

Introduced by Council Member Swank

0-48-26

AN ORDINANCE AUTHORIZING RENOVATION OF THE PRE-KINDERGARTEN PLAYGROUND LOCATED BEHIND THE COMMUNITY CENTER, PROJECT #394.

Introduced by Council Member Isherwood

0-49-26

AN ORDINANCE AUTHORIZING A WATER METER UPGRADE, PROJECT #395.

Introduced by Council Member Isherwood

0-50-26

AN ORDINANCE AMENDING ORDINANCE 74-25 TO INCREASE THE AUTHORIZED EXPENDITURE FOR A NEW RESTROOM FACILITY AT THE WEST STATE PARK, PROJECT #349.

Introduced by Council Member Isherwood

0-51-26

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A 2026-2028 PARTNERSHIP AGREEMENT WITH THE ATHENS COUNTY COMMISSIONERS AS APPLICANT AND GRANTEE, IF FUNDED, FOR SUBMISSION OF AN APPLICATION TO THE OFFICE OF COMMUNITY DEVELOPMENT, OHIO DEPARTMENT OF DEVELOPMENT (ODOD) FOR THE COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP); AND DECLARING AN EMERGENCY.

Introduced by Council Member Isherwood

0-52-26

AN ORDINANCE AMENDING THE 2026 APPROPRIATION ORDINANCE 120-25.

Introduced by Council Member Thomas

0-53-26

AN ORDINANCE AMENDING ORDINANCE 09-19; CREDIT CARD POLICY.

Introduced by Council Member Thomas

0-54-26

AN ORDINANCE AMENDING ORDINANCE 14-23; AUTHORIZING AN INCREASED EXPENDITURE FOR THE WEST WASHINGTON SIDEWALK AND SAFETY IMPROVEMENTS, PROJECT (#335).

Introduced by Council Member Clodfelter

Announcements & Other Business:

- -Motion to Accept the April 2026 Financial Reports
- -Motion to Accept the March and April Credit Card Transactions

Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

Executive Session:

- -Pending Litigation
- -Sale of Property

Adjournment

Micah McCarey
President of Council

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