



AGENDA
ATHENS CITY COUNCIL
MONDAY, APRIL 6, 2026 AT 7:00 PM

e-mail: dwalker@ci.athens.oh.us
Streaming is available at www.ci.athens.oh.us/video

Call to Order

Establish Quorum

Approval of Agenda

Disposition of Minutes:

- Regular Session of City Council held March 16, 2026

Communications

Reports and Communications from Other Elected Officials

Ordinances for Third Reading:

0-09-26

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR THE NORTH HILL WATER PROJECT #393.

Introduced by Council Member Isherwood

0-19-26

AN ORDINANCE ACCEPTING THE PETITION FOR ANNEXATION OF APPROXIMATELY 1.175 ACRES, OWNED BY WHITE FAMILY ATHENS PROPERTY, LLC, ON THEATRE LANE.

Introduced by Council Member Swank

0-20-26

AN ORDINANCE DESIGNATING THE ZONE FOR THE WHITE FAMILY ATHENS PROPERTY, LLC ANNEXATION AREA ALONG THEATRE LANE.

Introduced by Council Member Swank

0-21-26

AN ORDINANCE REZONING 3.4773 ACRES ON DAIRY LANE FROM AN EDUCATIONAL (EI) ZONE TO A HIGH-DENSITY RESIDENTIAL (R3) ZONE.

Introduced by Council Member Swank

0-22-26

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A PERPETUAL EASEMENT AND INGRESS AND EGRESS FOR THE UNIVERSITY ESTATES WATER TOWER, AND VACATION OF A 20-FOOT INGRESS/EGRESS EASEMENT WITH ATLAS VENTURES LLC.

Introduced by Council Member Isherwood

0-23-26

AN ORDINANCE AMENDING ORDINANCE 14-25; AUTHORIZING THE ANNUAL PURCHASE OF WATER SOFTENING SALT FOR THE WATER TREATMENT PLANT.

Introduced by Council Member Isherwood

0-27-26

AN ORDINANCE AUTHORIZING THE EXTENSION OF CITY WATER SERVICE AND INSTALLATION OF A WATER TAP, BEYOND THE CORPORATE LIMITS, TO 8666 ROCK RIFFLE ROAD.

Introduced by Council Member Isherwood

0-28-26

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY USE PERMIT AT 32 WEST CARPENTER STREET, MOUNT ZION BAPTIST CHURCH, TO PLACE AN ELEVATOR VESTIBULE IN THE CITY'S RIGHT-OF-WAY ALONG NORTH CONGRESS STREET.

Introduced by Council Member Swank

Ordinances for First Reading:

0-29-26

AN ORDINANCE AUTHORIZING THE CONVEYANCE OF A SURPLUS CITY-OWNED PARCEL ON HUDSON AVENUE TO COMMUNITY BUILDING PARTNERS, LLC. IN FURTHERANCE OF THE WELCOME HOME OHIO GRANT PROGRAM, AND AUTHORIZING THE MAYOR TO EXECUTE ALL RELATED DOCUMENTS; AND DECLARING AN EMERGENCY.

Introduced by Council Member Swank

0-30-26

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A ONE-YEAR AGREEMENT WITH SUNDAY CREEK HORIZONS, A CONSULTING FIRM.

Introduced by Council Member Swank

0-31-25

AN ORDINANCE AMENDING ORDINANCE 16-26; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO CLOSE STREETS IN THE UPTOWN AREA FOR 2026 SPECIAL EVENTS;

AND TO CHANGE REQUESTED DATES OR CANCEL THE EVENTS, AS NECESSARY.
Introduced by Council Member Clodfelter

0-32-26

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE SUSTAINABLE OHIO PUBLIC ENERGY COUNCIL (SOPEC) TO RECEIVE ELECTRIC VEHICLE CHARGING STATIONS AND AUTHORIZE THEIR INSTALLATION ON PUBLIC PROPERTY.

Introduced by Council Member Clodfelter

0-33-26

AN ORDINANCE AMENDING THE 2026 APPROPRIATION ORDINANCE 120-25 TO RECONCILE FEDERAL AND STATE PASS-THROUGH PAYMENTS.

Introduced by Council Member Thomas

0-34-26

AN ORDINANCE AMENDING ORDINANCE 121-25; AUTHORIZING 2026 STAFFING LEVELS.

Introduced by the Finance & Personnel Committee

0-35-26

AN ORDINANCE AMENDING THE 2026 APPROPRIATION ORDINANCE 120-25.

Introduced by Council Member Thomas

0-36-26

AN ORDINANCE AUTHORIZING THE CREATION OF THE ATHENS MULTIPURPOSE PAVILION FUND; AND DECLARING AN EMERGENCY.

Introduced by Council Member Thomas

0-37-26

AN ORDINANCE APPROVING A THEN-AND-NOW CERTIFICATE FOR PAYMENT; AND DECLARING AN EMERGENCY.

Introduced by Council Member Thomas

0-38-26

AN ORDINANCE AUTHORIZING THE PURCHASE OF A REPLACEMENT DUMP TRUCK FOR THE SEWER DEPARTMENT; AND DISPOSAL OF THE CURRENT DUMP TRUCK.

Introduced by Council Member Isherwood

0-39-25

AN ORDINANCE AUTHORIZING A CONTRACT WITH THE WASHINGTON COUNTY COMMISSIONERS; AND DECLARING AN EMERGENCY.

Introduced by Council Member Isherwood

One-Reading Resolution:

- **R-05-25**
A RESOLUTION REAPPOINTING TWO MEMBERS OF THE BOARD OF TRUSTEES OF THE RIDGES NEW COMMUNITY AUTHORITY.
Introduced by Council Member Swank

Announcements & Other Business:

- Motion to Approve an Appointment to the Rental Inspection Processes Subcommittee of the Affordable Housing Commission
- Motion to Confirm the Mayor's Appointment to the Board of Zoning Appeals

Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

Executive Session: (3) Matters of Pending Litigation

Adjournment

Micah McCarey
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.