



AGENDA
ATHENS CITY COUNCIL
MONDAY, FEBRUARY 23, 2026
7:00 PM
e-mail: dwalker@ci.athens.oh.us
Streaming is available at www.ci.athens.oh.us/video

COMMITTEE OF THE WHOLE:

- Pedestrian Accessibility and Bicycle Task Force (annual report)

PLANNING & DEVELOPMENT COMMITTEE:

- Title 49 (to allow installation of an elevator vestibule that extends 6.2 ft. into the City's right-of-way (32 West Carpenter, Mount Zion Black Cultural Center)
- Hugh White Honda Annexation (update)
- Liquor Permit (D-3A, 14 Station Street, LLC, Bobcatz, 14 Station Street)

CITY & SAFETY SERVICES:

- Water Service Outside the Corporate Limits (Rock Riffle)
- City Police Department & County Sheriff's Office, Memorandum of Understanding, Establishing the Athens County Task Force (ACTF)
- Easement and Vacation (University Estates Water Tower and Ingress and Egress)
- Water Softening Salt (amend to affirm an increased expenditure)

FINANCE & PERSONNEL COMMITTEE:

- Create a Property Assessed Clean Energy Fund (PACE)
- Reinstate Athens City Code Title 15, Taxes
- Then & Now Certificates
 - Rumpke Consolidated Co. Inc., \$165,377.97, garbage fees
 - Go 2 IT Group, \$23,975.00, IT services
 - Axon Enterprise, \$8,323.10, body worn camera annual fee

Micah McCarey
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.