



AGENDA
ATHENS CITY COUNCIL
MONDAY, OCTOBER 20, 2025 AT 7:00 PM

e-mail: dwalker@ci.athens.oh.us

Streaming is available at www.ci.athens.oh.us/video

1. PUBLIC HEARING: Recommendation from the Athens City Planning Commission to amend Athens City Zoning Code Section 23.04.03, Permitted Uses in R-3 Residential Zone (Multi-Family) to permit Temporary Housing Shelters as a Permitted Accessory Use for the Gathering Place, located at 1, 5, and 7 Congress Street

2. REGULAR SESSION OF COUNCIL

3. Establish Quorum

4. Disposition of Minutes:

- Regular Session of Council held October 6, 2025

5. Communications

6. Reports and Communications from Other Elected Officials

7. Ordinances for Third Reading:

0-85-25

AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE ATHENS CITY CODE TITLE 9, GENERAL REGULATIONS, CHAPTER 9.12, STREETS AND SIDEWALKS, SECTION 9.12.18, MATERIALS ON STREET OR SIDEWALK.

Introduced by Council Member Spjeldnes

0-96-25

AN ORDINANCE AMENDING THE 2025 APPROPRIATION ORDINANCE 115-24.

Introduced by Council Member McCarey

8. Ordinances for Second Reading:

0-100-25

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A

PRE-ANNEXATION AGREEMENT WITH THE ATHENS COUNTY COMMISSIONERS.
Introduced by Council Member Swank

0-101-25

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR CONSTRUCTION OF A NEW WATER LINE ALONG JACOBS STREET FROM GRAHAM TO STONEYBROOK, PROJECT (#386).

Introduced by Council Member Thomas

0-103-25

AN ORDINANCE ESTABLISHING TITLE 29, HOUSING REGULATIONS, CHAPTER 29.37, UNOCCUPIED AND VACANT PROPERTY REGISTRATION.

Introduced by Council Member Swank

0-104-25

AN ORDINANCE AMENDING TITLE 29, HOUSING REGULATIONS, CHAPTER 29.37, DEFINITIONS.

Introduced by Council Member Swank

0-105-25

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED, TO INCLUDE SECTION 29.37.06.

Introduced by Council Member Swank

0-106-25

AN ORDINANCE ESTABLISHING A "DO NOT KNOCK" REGISTRATION PROGRAM THROUGH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL.

Introduced by Council Member Swank

0-107-25

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 11, BUSINESS REGULATIONS, CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, SECTION 11.04.17, TRESPASSING OF PEDDLERS OR SOLICITORS.

Introduced by Council Member Swank

0-110-25

AN ORDINANCE ESTABLISHING A CYBERSECURITY POLICY FOR THE CITY OF ATHENS.

Introduced by All Members of Council

9. Ordinances for First Reading:

0-112-25

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 23, ZONING, CHAPTER 23.04, PERMITTED USES, TO ALLOW TEMPORARY SHELTERS AS A PERMITTED USE IN AN

R-3 RESIDENTIAL ZONE AT 1, 5, AND 7 NORTH CONGRESS STREET.
Introduced by Council Member Swank

0-113-25

AN ORDINANCE REZONING PORTIONS OF NORTH LANCASTER STREET, SECOND STREET, COLUMBIA AVENUE, AND COLUMBUS ROAD FROM ZONES R-1 AND B-2D TO ZONES R-2, B-1, AND B-2.

Introduced by Council Member Swank

0-114-25

AN ORDINANCE AMENDING THE 2025 APPROPRIATION ORDINANCE 115-24.

Introduced by Council Member McCarey

0-115-25

AN ORDINANCE DECLARING PROPERTY LOCATED AT 25 CENTRAL AVENUE NO LONGER NEEDED FOR A MUNICIPAL PURPOSE; AND AUTHORIZING THE MAYOR TO SELL SAID PROPERTY TO ANOTHER POLITICAL SUBDIVISION.

Introduced by Council Member McCarey

0-116-25

AN ORDINANCE DECLARING PROPERTY LOCATED AT 458 RICHLAND AVENUE NO LONGER NEEDED FOR A MUNICIPAL PURPOSE; AND AUTHORIZING THE MAYOR TO SELL SAID PROPERTY TO ANOTHER POLITICAL SUBDIVISION.

Introduced by Council Member McCarey

0-117-25

AN ORDINANCE AUTHORIZING THE DISPOSAL OF EQUIPMENT NO LONGER NEEDED FOR A MUNICIPAL PURPOSE.

Introduced by Council Member Thomas

10. Announcements & Other Business:

- Motion to Accept the September 2025 Financial Reports
Motion to Accept the August 2025 Credit Card Transactions

11. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

12. Adjournment

Sam Crowl
President of Council

accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.