



**AGENDA**  
**ATHENS CITY COUNCIL**  
**MONDAY, OCTOBER 6, 2025 AT 7:00 PM**

e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video)

**1. FINANCE & PERSONNEL COMMITTEE:**

- Issuance of Bonds (refinance 2016 Swimming Pool Bonds due to decreased short-term bond rates)

**2. REGULAR SESSION OF COUNCIL**

**3. Establish Quorum**

**4. Disposition of Minutes:**

- Regular Session of City Council held September 15, 2025

**5. Communications**

**6. Reports and Communications from Other Elected Officials**

**7. Ordinances for Third Reading:**

**0-80-25**

AN ORDINANCE DECLARING PROPERTIES LOCATED AT 25 CENTRAL AVENUE AND 458 RICHLAND AVENUE NO LONGER NEEDED FOR A MUNICIPAL PURPOSE; AND AUTHORIZING THE MAYOR TO SELL SAID PROPERTIES TO ANOTHER POLITICAL SUBDIVISION.

Introduced by Council Member Risner

**0-86-25**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED.

Introduced by All Members of Council

**0-89-25**

AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A COMBINED PARTICIPATION AGREEMENT IN THE NEW NATIONAL OPIOID SETTLEMENT

SECONDARY MANUFACTURERS WITH ALVOGEN, AMNEAL, APOTEX, HIKMA, INDIVIOR, MYLAN, SUN, AND ZYDUS, AND ACKNOWLEDGING THAT ALLOCATION AND DISTRIBUTION OF POTENTIAL SETTLEMENT FUNDS WILL BE PURSUANT TO THE GOVERNMENTAL ENTITY AND SHAREHOLDER DIRECT SETTLEMENT AGREEMENT (GESA) AVAILABLE AT [HTTPS://NATIONALOPIOIDSETTLEMENT.COM/](https://nationalopioidsettlement.com/); AND DECLARING AN EMERGENCY.

Introduced by All Council Members

**0-90-25**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, AND ENTER INTO A LEASE AGREEMENT WITH THE HIGHEST BIDDER FOR THE FORMER FIRE DEPARTMENT HEADQUARTERS ON COLUMBUS ROAD.

Introduced by Council Member McCarey

**0-94-25**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 29, HOUSING REGULATIONS, CHAPTER 29.03, RENTAL DWELLING, SHORT TERM RENTAL, AND HOUSING PERMIT, SECTION 29.03.05, AUTHORIZED AGENT, AND TITLE 1, CHAPTER 29.03.

Introduced by Council Member Swank

**0-95-25**

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY USE PERMIT AT 22 WEST STIMSON AVENUE TO PLACE AN IN-GROUND SIGN IN FRONT OF THE BUILDING IN THE CITY'S RIGHT-OF-WAY.

Introduced by Council Member Swank

**8. Ordinances for Second Reading:**

**0-85-25**

AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE ATHENS CITY CODE TITLE 9, GENERAL REGULATIONS, CHAPTER 9.12, STREETS AND SIDEWALKS, SECTION 9.12.18, MATERIALS ON STREET OR SIDEWALK.

Introduced by Council Member Spjeldnes

**0-96-25**

AN ORDINANCE AMENDING THE 2025 APPROPRIATION ORDINANCE 115-24.

Introduced by Council Member McCarey

**9. Ordinances for First Reading:**

**0-100-25**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A PRE-ANNEXATION AGREEMENT WITH THE ATHENS COUNTY COMMISSIONERS.

Introduced by Council Member Swank

**0-101-25**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND

ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR CONSTRUCTION OF A NEW WATER LINE ALONG JACOBS STREET FROM GRAHAM TO STONEYBROOK, PROJECT (#386).

Introduced by Council Member Thomas

**0-102-25**

AN ORDINANCE INDICATING THE SERVICES THE CITY OF ATHENS WILL PROVIDE FOR THE PROPOSED ANNEXATION OF APPROXIMATELY 1.175 ACRES OF LAND ALONG THEATER LANE, AS REQUESTED BY THE ANNEXATION PETITIONERS; AND DECLARING AN EMERGENCY.

Introduced by Council Member Swank

**0-103-25**

AN ORDINANCE ESTABLISHING TITLE 29, HOUSING REGULATIONS, CHAPTER 29.37, UNOCCUPIED AND VACANT PROPERTY REGISTRATION.

Introduced by Council Member Swank

**0-104-25**

AN ORDINANCE AMENDING TITLE 29, HOUSING REGULATIONS, CHAPTER 29.37, DEFINITIONS.

Introduced by Council Member Swank

**0-105-25**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED, TO INCLUDE SECTION 29.37.06.

Introduced by Council Member Swank

**0-106-25**

AN ORDINANCE ESTABLISHING A "DO NOT KNOCK" REGISTRATION PROGRAM THROUGH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL.

Introduced by Council Member Swank

**0-107-25**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 11, BUSINESS REGULATIONS, CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, SECTION 11.04.17, TRESPASSING OF PEDDLERS OR SOLICITORS.

Introduced by Council Member Swank

**0-108-25**

AN ORDINANCE APPROVING A THEN-AND-NOW CERTIFICATE FOR PAYMENT; AND DECLARING AN EMERGENCY.

Introduced by Council Member McCarey

**0-109-25**

AN ORDINANCE AMENDING THE 2025 APPROPRIATION ORDINANCE 115-24.

Introduced by Council Member McCarey

**0-110-25**

AN ORDINANCE ESTABLISHING A CYBERSECURITY POLICY FOR THE CITY OF ATHENS.

Introduced by All Members of Council

**0-111-25**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF NOT TO EXCEED \$4,905,000 OF BONDS BY THE CITY OF ATHENS, OHIO, FOR THE PURPOSE OF CURRENTLY REFUNDING ALL OR A PORTION OF OUTSTANDING BONDS ISSUED TO PAY PART OF THE COSTS OF A SWIMMING POOL FACILITY, AND MATTERS RELATED THERETO; AND DECLARING AN EMERGENCY.

Introduced by Council Member McCarey

**10. Announcements & Other Business:**

- Motion to Approve Appointments to the Affordable Housing Commission's Rental Inspection Processes Subcommittee

**11. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**12. Adjournment**

Sam Crowl  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.