



**AGENDA**  
**ATHENS CITY COUNCIL**  
**MONDAY, SEPTEMBER 8, 2025**  
**7:00 PM**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video)

**FINANCE & PERSONNEL COMMITTEE:**

- Imagination Library (Mr. Tepe, funding request)

**PLANNING & DEVELOPMENT COMMITTEE:**

- City Planning Commission Recommendation, Case #25-04 (Allow a use not permitted in an R-3 Zone for 7 N. Congress Street - The Gathering Place Conestoga Huts)
- City Planning Commission Recommendation, Case #25-05 (changes to Title 23 to allow Temporary Housing Shelters in R-3 and B-3 Zones as a permitted accessory use)

**CITY & SAFETY SERVICES:**

- Athens County Children Services Water Line (appropriation/authorization)
- Amend 0-130-24 (increase authorized expenditure by \$500 for the waterline replacement on Factory Street)
- Then & Now Certificate (\$220,500) to Ohio University for Factory Street Waterline Connection/Extension

Sam Crowl  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.