



AGENDA
ATHENS CITY COUNCIL
MONDAY, JUNE 2, 2025 AT 7:00 PM

e-mail: dwalker@ci.athens.oh.us

Streaming is available at www.ci.athens.oh.us/video

- 1. PUBLIC HEARING: Recommendation from the Athens City Planning Commission to Rezone 111 Hooper Street from R-1 & R-2 to R-3.**
- 2. Establish Quorum**
- 3. Disposition of Minutes:**
 - Regular Session of City Council held May 19, 2025
- 4. Communications**
- 5. Reports and Communications from Other Elected Officials**
- 6. Ordinances for Second Reading:**

0-56-25

AN ORDINANCE REZONING A 5.13 ACRES, LOCATED AT 111 HOOPER STREET FROM R-1 AND R-2 ZONES TO AN R-3 ZONE. Introduced by Council Member Swank

0-58-25

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, FOR THE STATE ROUTE 682/56 ROUNDABOUT, PROJECT #357; AND DECLARING AN EMERGENCY.

Introduced by Council member Spjeldnes

0-59-25

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, FOR THE REHABILITATION OF THE STIMSON AVENUE BRIDGE, PROJECT #358; AND DECLARING AN EMERGENCY.

Introduced by Council Member Spjeldnes

0-60-25

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN

LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, FOR THE COLUMBUS ROAD SHARED USE PATH, PROJECT #365; AND DECLARING AN EMERGENCY.

Introduced by Council Member Spjeldnes

0-61-25

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, TO UPGRADE ADA CURB RAMPS IN THE CITY OF ATHENS, PROJECT #366; AND DECLARING AN EMERGENCY.

Introduced by Council Member Spjeldnes

0-62-25

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, FOR THE EAST STATE STREET SIGNAL IMPROVEMENTS, PROJECT #367; AND DECLARING AN EMERGENCY.

Introduced by Council Member Spjeldnes

7. Ordinances for First Reading:

0-63-25

AN ORDINANCE AMENDING THE 2025 APPROPRIATION ORDINANCE; AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS; AMENDING ORDINANCE 145-23 THAT AUTHORIZED CONSTRUCTION OF THE NEW FIRE HEADQUARTERS, PROJECT #346; AND DECLARING AN EMERGENCY.

Introduced by Council Member McCarey

0-64-25

AN ORDINANCE AMENDING ORDINANCE 121-24; AUTHORIZING 2025 STAFFING LEVELS.

Introduced by the Finance & Personnel Committee

0-65-25

AN ORDINANCE AMENDING ORDINANCE 37-25; THE 2025 APPROPRIATION ORDINANCE 115-24.

Introduced by Council Member Risner

0-66-25

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY USE PERMIT AT 75 KIMES LANE TO MAINTAIN EXISTING SIGNAGE IN THE CITY RIGHT-OF-WAY AT US 50 AND NORTH BLACKBURN ROAD.

Introduced by Council Member Swank

8. Announcements & Other Business

9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

10. Adjournment

Sam Crowl
President of Council

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