

# **Affordable Housing Commission**

## **Agenda**

**September 17th at Noon**

**City Administration Building – Council Chambers**

1. Introduction – 5 minutes
2. Establish Quorum – 1 minute
3. Disposition of Minutes – 1 minute
4. Nominations for Officer positions. Voting will be in December – 10 minutes
5. Discuss possible sub-committees and membership: - 15 minutes
  - Senior housing
  - Landlord-Tenant Issues
  - New legislation analysis- Ordinances for the city
  - Low income Housing
  - Workforce Housing
  - Communications and advocacy
  - Housing options- new housing options
6. City Housing related Updates or Status of Projects - 5 minutes
7. For the Good of the Order – 5 minutes
8. Concluding Remarks – 5 minutes
9. Motion to Adjourn