



AGENDA
ATHENS SHADE TREE COMMISSION
THURSDAY, APRIL 11, 2024 AT 7:00 PM

Streaming is available at www.ci.athens.oh.us/video

- 1. Establish Quorum**
- 2. Disposition of Minutes**
 - February 8, 2024
- 3. Title 33: Tree Permit, Right of Way Issues, Public Land**
 - North Congress Street tree removal request
 - Title 41 Review
 - Morris Avenue investigation update
- 4. Title 37: Landscape Ordinance Issues**
- 5. Maintenance of the Tree Canopy**
- 6. New Business**
 - What is the Environment & Sustainability Commission up to?
 - What is the STC up to?
 - Fill out calendar with events and deadlines
 - Committee assignments

7. Old Business

- ODNR grant
- Arbor Day application and update

8. Announcements & Other Business

- Next meeting: May 9, 2024

9. Adjournment

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.

City of Athens
Tree Permit

Permit No. TP24-000003 Date: 3/25/24
Property Owner/Contractor: Susan Righi, for
Mount Zion Block Cultural Center Phone No. 740.707.1348
Mailing Address: 32 W. Carpenter St. Athens
P.O. Box 548 Athens, OH 45701
Property Owner/Contractor hereby makes application for a permit to: plant / prune / remove /
have evaluated the following:
Type of Tree Bradford Pear
Location: ROW N. Congress side of 32 W. Carpenter St

Additional Comments: tree is damaged; Ann Bonner agreed it
is too large for this space. When basement stairs
are rebuilt tree will be removed - when money is raised.

Located on ROW: ☒ Yes ☐ No Code Officer B. L. P. H. Date 3-27-24

Tree Commission Recommendation: _____

Tree Commission Member _____ Date _____

Priority Ranking: E 1 2 3 4 (see attached for explanation)

It is understood and agreed that if this application is granted the property owner/contractor is to have the work done in a workmanlike manner and to remove from the street the debris and dirt and to replace the paving and lawn and leave them coincident with the surrounding landscape. It is further agreed the applicant assumes all responsibility related to any injuries or damages arising from the removal or trimming of said tree(s) as well, any damage to nearby and abutting property. It is further agreed to comply with all the provisions of all ordinances of said City in relation hereto.

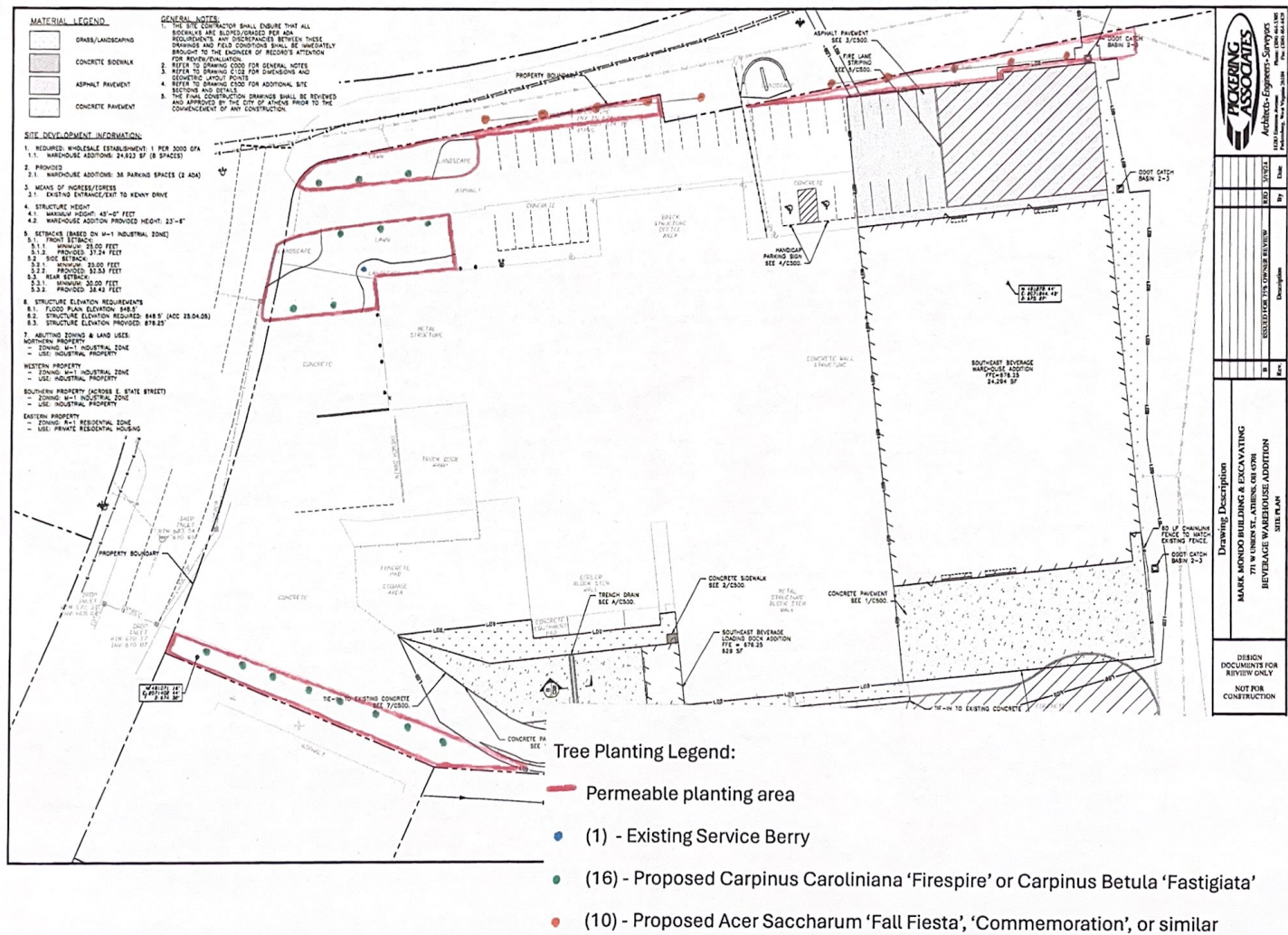
Work to be performed by: _____

Approved by: _____

Service-Safety Director _____ Date _____

Action taken: _____

*****REMEMBER TO CALL BEFORE YOU DIG 1-800-362-2764*****



Southeast Beverage Tree Planting Points of Emphasis

- Your permeable planting space within the guidelines of the tree commission is extremely limited. I do not see a feasible way to incorporate the number of trees that they are requiring.
- I have pushed the limits on spacing and property boundaries to maximize your planting opportunities.
- Your large trees will be adjacent to the parking lot facing SR 56
- All trees bordering the lanes will be of the “medium” category. With this, I am pushing for cultivars that have a more compact growth habit for visibility and sustainability along the drive.
- I have been able to layout (16) medium trees and (10) large trees within the proposed planting spaces for a total of (26 new trees). This = 18 additional “qualifying” plantings that can be added to the existing trees on the property.
- In hopes to have a better instant impact on the property and tree commission, I recommend planting trees that have some size and maturity to limit vulnerability and maximize their presence on the property.
- I estimate that a mature tree, delivery, installation, and proper planting practices will average at ~ 529.00 / tree depending on final sizing specifications. This would put your initial investment around \$13,800.00 (pre-tax). We can certainly scale this number back, but I want you to be able to show your willingness to develop your property to the commission without throwing 120 saplings in the ground with no vision for functionality or sustainability.
- Please use this as a guide as compared to a final proposal