

A G E N D A
ATHENS CITY COUNCIL
MONDAY, APRIL 1, 2013
e-mail: dwalker@ci.athens.oh.us

7:00 P.M.

**PUBLIC HEARING: COMMUNITY HOUSING IMPROVEMENT
PROGRAM (CHIP, second hearing)**

7:30 P.M.

- 1. Establish Quorum**
- 2. Disposition of Minutes:**
 - Regular Sessions of City Council held February 18, 2013 and March 4, 2013
- 3. Communications**
- 4. Reports and Communications from Other Elected Officials**

5. Ordinances for Third Reading:

0-24-13

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT FOR GRANT FUNDS THROUGH THE TRANSPORTATION ALTERNATIVES PROGRAM FOR THE RICHLAND SOUTH IMPROVEMENTS PROJECT; AND DECLARING AN EMERGENCY.
Introduced by Council Member Knisely

0-25-13

AN ORDINANCE AUTHORIZING DESIGN ENGINEERING OF THE RICHLAND SOUTH IMPROVEMENTS, PROJECT #244. Introduced by Council Member Knisely

0-26-13

AN ORDINANCE AUTHORIZING DESIGN ENGINEERING OF THE COLUMBUS ROAD BIKEPATH SPUR, PROJECT #270. Introduced by Council Member Knisely

0-27-13

AN ORDINANCE TO ENSURE LOCAL MATCH FUNDS FOR THE MOBILITY MANAGER GRANT; AND DECLARING AN EMERGENCY.
Introduced by Council Member Knisely

0-28-13

AN ORDINANCE AMENDING THE 2013 APPROPRIATION ORDINANCE.

Introduced by Council Member Knisely

0-29-13

AN ORDINANCE AMENDING ORDINANCE 0-75-11, TO INCREASE SEWER RATES IN ACCORDANCE WITH THE ATHENS CITY CODE.

Introduced by Council Member Knisely

0-30-13

AN ORDINANCE REAFFIRMING ORDINANCE O-12-04 AUTHORIZING THE CITY OF ATHENS TO PICK UP THE STATUTORILY REQUIRED CONTRIBUTION TO THE OHIO POLICE AND FIRE PENSION FUND FOR THE PARTICIPATING EMPLOYEES IN THE ATHENS CITY POLICE DEPARTMENT.

Introduced by Council Member Knisely

0-31-13

AN ORDINANCE REAFFIRMING ORDINANCE O-12-04 AUTHORIZING THE CITY OF ATHENS TO PICK UP THE STATUTORILY REQUIRED CONTRIBUTION TO THE OHIO POLICE AND FIRE PENSION FUND FOR THE PARTICIPATING EMPLOYEES IN THE ATHENS CITY FIRE DEPARTMENT. Introduced by Council Member Knisely

0-32-13

AN ORDINANCE CLOSING A PORTION OF COURT STREET BETWEEN STATE AND CARPENTER ON SATURDAY, JUNE 29, 2013, FROM 10:00 A.M. TO MIDNIGHT FOR OHIO BREW WEEK. Introduced by Council Member Gosney

0-33-13

AN ORDINANCE DECLARING CERTAIN EQUIPMENT NO LONGER NEEDED FOR A MUNICIPAL PURPOSE; AND DECLARING AN EMERGENCY.

Introduced by Council Member Gosney

6. Ordinances for Second Reading:

0-35-13

AN ORDINANCE ACCEPTING THE PETITION FOR ANNEXATION OF APPROXIMATELY 12.6018 ACRES ALONG EAST STATE STREET (FORMER COLUMBIA GAS PROPERTY). Introduced by Council Member Fahl

0-36-13

AN ORDINANCE DESIGNATING THE ZONE FOR THE ANNEXATION AREA PROPOSED ALONG EAST STATE STREET (FORMER COLUMBIA GAS PROPERTY).

Introduced by Council Member Fahl

0-37-13

AN ORDINANCE AUTHORIZING THE DESIGN OF A NEW PRODUCTION WELL IN THE ARMITAGE FIELD. Introduced by Council Member Butler

7. Ordinances for First Reading:

0-38-13

AN ORDINANCE CLOSING A PORTION OF COURT STREET ON FRIDAY, JUNE 7 AND JULY 26, AND A PORTION OF UNION STREET ON SEPTEMBER 13, 2013, FOR A CRUISE-IN. Introduced by Council Member Gosney

0-39-13

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE, TITLE 7, SECTION 7.05.26(B)(1), CITY GARAGE METERED PARKING RATES AND REGULATIONS, ON SATURDAY, JUNE 29, 2013, FROM 10:00 A.M. TO MIDNIGHT, FOR THE OHIO BREW WEEK FESTIVAL. Introduced by Council Member Gosney

0-40-13

AN ORDINANCE AUTHORIZING THE MAYOR TO MAKE APPLICATION AND ENTER INTO A PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES; AND DECLARING AN EMERGENCY.
Introduced by Council Member Patterson

0-41-13

AN ORDINANCE AUTHORIZING THE REPAIR AND REHABILITATION OF CITY WATER WELLS, PROJECT #275; AND DECLARING AN EMERGENCY.
Introduced by Council Member Butler

- 8. Announcements & Other Business:**
- 9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**
- 10. Adjournment**

Jim Sands
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.