



## **AGENDA**

### **ATHENS CITY COUNCIL**

**MONDAY, SEPTEMBER 18, 2023 - 7:00 PM**

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Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video)

#### **1. PUBLIC HEARING:**

- Amend Sign Regulations to include feather flags as temporary advertising signs

#### **2. Establish Quorum**

#### **3. Disposition of Minutes:**

- Regular Session held September 5, 2023

#### **4. Communications**

#### **5. Reports and Communications from Other Elected Officials**

#### **6. Ordinances for Third Reading:**

##### **0-82-23**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO THE "AGREEMENT ESTABLISHING THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC)," AND A NATURAL GAS PROGRAM AGREEMENT WITH NOPEC, AND RELATED MATTERS. Introduced by All Members of Council

##### **0-84-23**

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY USE PERMIT AT 39 HOOPER STREET TO PATRICK AND JAMES BALDING, OWNERS, FOR CONTINUED USE OF THE CITY RIGHT-OF-WAY FOR AN EXISTING FENCE.  
Introduced by Council Member Grace

##### **0-85-23**

AN ORDINANCE ACCEPTING A CERTIFICATE OF REGISTRATION FROM MADISON ENERGY COOPERATIVE ASSOCIATION/UTILITY PIPELINE LTD, FOR USE OF THE CITY'S RIGHT-OF-WAY.  
Introduced by Council Member Grace

**0-86-23**

AN ORDINANCE AUTHORIZING DISPOSAL OF A POLICE DEPARTMENT VEHICLE NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Risner

**0-87-23**

AN ORDINANCE AMENDING THE 2023 APPROPRIATION ORDINANCE 155-22. Introduced by Council Member Crowl

**7. Ordinances for Second Reading:**

**0-83-23**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A 25-YEAR EASEMENT WITH OHIO UNIVERSITY TO REPLACE A WATERLINE. Introduced by Council Member Grace

**0-88-23**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE LE-AX REGIONAL WATER DISTRICT FOR RELEASE OF CERTAIN REAL ESTATE PARCELS TO THE CITY FOR WATER SERVICE ALONG DAIRY LANE. Introduced by Council Member McCarey

**0-89-23**

AN ORDINANCE DECLARING CERTAIN POLICE DEPARTMENT FIREARMS NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member McCarey

**0-90-23**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, FOR SIDEWALK, ACCESSIBILITY, AND TRAFFIC SIGNAL IMPROVEMENTS IN THE UPTOWN AREA, PROJECT (#329); AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-91-23**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACTS FOR CONSTRUCTION AND CONSTRUCTION ENGINEERING SERVICES FOR THE UPTOWN IMPROVEMENTS PROJECT (#329). Introduced by Council Member Risner

**0-92-23**

AN ORDINANCE AMENDING THE 2023 APPROPRIATION ORDINANCE 155-22. Introduced by Council Member Crowl

**8. Ordinances for First Reading:**

**0-93-23**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 9, GENERAL REGULATIONS, CHAPTER 9.05, FIRE CONTROL; PETROLEUM LIQUIDS, SECTION 9.05.99, PENALTIES. Introduced by Council Member McCarey

**0-94-23**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AND ADDENDUM WITH THE OHIO ORGANIZED CRIME INVESTIGATIONS COMMISSION, TASK FORCE #22-09. Introduced by Council Member McCarey

**0-95-23**

AN ORDINANCE AMENDING THE 2023 APPROPRIATION ORDINANCE 155-22. Introduced by Council Member Crowl

**9. Announcements & Other Business:**

- Appointments/Reappointments to the Affordable Housing Commission

**10. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**11. Executive Session: Collective Bargaining and Sale of Municipal Property**

**12. Adjournment**

Chris Knisely  
President of Council

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