A G E N D A
ATHENS CITY COUNCIL
MONDAY, AUGUST 21, 2017

Email: dwalker@ci.athens.oh.us

7:00 P.M.

1. **Establish Quorum**
2. **Executive Session:**
    - Appointment, Employment and Compensation of a Public Employee
    - Pending Litigation
3. **Disposition of Minutes:**
    - Regular Session held August 7, 2017
4. **Communications**
5. **Reports and Communications from Other Elected Officials**
6. **Ordinances for Third Reading:**

0-76-17
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, FOR CONSTRUCTION OF THE WATER TREATMENT PLANT FACILITIES IMPROVEMENTS PROJECT (#307).
Introduced by Council Member Butler

0-78-17
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, FOR THE PURCHASE OF AN EDUCATIONAL SMOKE TRAILER FOR THE FIRE DEPARTMENT.
Introduced by Council Member Butler

0-80-17
AN ORDINANCE VACATING A PORTION OF MOORE AVENUE, AKA MOORE STREET, BETWEEN FACTORY STREET AND ROBERTS ALLEY UPON PETITION OF THE ADJOINING PROPERTY OWNER, OHIO UNIVERSITY.
Introduced by Council Member Fahl

0-81-17
AN ORDINANCE GRANTING VARIANCES FROM THE ATHENS CITY SUBDIVISION REGULATIONS TO WANDA CASH, 46 CANTERBURY DRIVE, TO ALLOW A MINOR LOT SPLIT. Introduced by Council Member Fahl

0-82-17
AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 3, ADMINISTRATIVE PROVISIONS, TO ADD CHAPTER 3.12, EFFORTS TO CHANGE SEXUAL ORIENTATION OR GENDER IDENTITY WITH A MINOR.
Introduced by Council Member Fahl

0-83-17

AN ORDINANCE AUTHORIZING A PILOT RESIDENTIAL PARKING PERMIT PROGRAM. Introduced by Council Member Papai

0-86-17
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR MAINTENANCE RESURFACING ON STATE ROUTE 56; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

7. Ordinances for Second Reading:

0-87-17
AN ORDINANCE AUTHORIZING THE ADOPTION OF AN AGREEMENT WITH THE ATHENS CITY FIREFIGHTERS LOCAL 3351, AND OHIO COUNCIL 8, AFSCME, AFL-CIO, CONCERNING WAGES AND WORKING CONDITIONS.
Introduced by the Finance & Personnel Committee

0-89-17
AN ORDINANCE AMENDING ORDINANCE 69-17; AUTHORIZING THE PAYMENT OF A PRIOR YEAR EXPENSE; AND DECLARING AN EMERGENCY.
Introduced by Council Member Risner

8. Ordinances for First Reading:

0-90-17
AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO PARTICIPATE IN THE 2017 STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) FOR ISSUE I FUNDS; TO EXECUTE CONTRACTS AS REQUIRED; AND DECLARING AN EMERGENCY.
Introduced by Council Member Papai

0-91-17
AN ORDINANCE AMENDING ORDINANCE 76-16; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR IMPROVEMENTS TO US 33 AND EAST STATE STREET (PROJECT #288); AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

0-92-17
AN ORDINANCE AMENDING ORDINANCE 67-17; AUTHORIZING CONSTRUCTION AND ENGINEERING SERVICES FOR THE EAST STATE STREET/US 33 PROJECT (#288). Introduced by Council Member Papai

0-93-17

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR GUARDRAIL REPLACEMENT/UPGRADE ON STATE ROUTE 50; AND DECLARING AN EMERGENCY.
Introduced by Council Member Papai

0-94-17
AN ORDINANCE AUTHORIZING DISPOSAL OF AN ATHENS TRANSIT BUS NO LONGER NEEDED FOR A MUNICIPAL PURPOSE.
Introduced by Council Member Papai

0-95-17
AN ORDINANCE BANNING PARKING AND CLOSING THAT PORTION OF COURT STREET FROM MULBERRY TO CARPENTER ON OCTOBER 28 AND OCTOBER 29, 2017, IN ANTICIPATION OF A LARGE NUMBER OF PEOPLE CONVERGING ON DOWNTOWN ATHENS (HALLOWEEN WEEKEND).
Introduced by Council Member Papai

0-96-17
AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE SECTION 13.04.10, UNNECESSARY NOISE, FOR SCHEDULED BANDSTAND PERFORMANCES, HOSTED BY THE CLEAN AND SAFE HALLOWEEN COMMITTEE ON OCTOBER 28 AND OCTOBER 29, 2017 (HALLOWEEN WEEKEND).
Introduced by Council Member Papai

0-97-17
AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON OCTOBER 28 AND OCTOBER 29, 2017 (HALLOWEEN WEEKEND). Introduced by Council Member Papai

0-98-17
AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE SECTION 7.05.26(C), REGULATION OF CITY PARKING GARAGE RATES, ON OCTOBER 28 AND OCTOBER 29, 2017 (HALLOWEEN WEEKEND).
Introduced by Council Member Papai

0-99-17
AN ORDINANCE AMENDING ORDINANCE 86-14; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE BOARD OF ATHENS COUNTY COMMISSIONERS TO EXTEND SANITARY SEWER COLLECTION SERVICES TO UNINCORPORATED PORTIONS OF THE COUNTY; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

0-100-17

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 7, TRAFFIC CODE, CHAPTER 7.01, GENERAL PROVISIONS, CHAPTER 7.05, PARKING REGULATIONS AND CHAPTER 7.09, PENALTIES.
Introduced by Council Member Fahl

0-101-17
AN ORDINANCE AMENDING TITLE 3, ADMINSTRATIVE PROVISIONS, OF THE ATHENS CITY CODE, CHAPTER 3.07, ADMINISTRATIVE DEPARTMENTS; BOARDS AND COMMISSIONS, SECTION 3.07.70, THE ATHENS CITY COMMISSION ON DISABILITIES. Introduced by Council Member Fahl

0-102-17
AN ORDINANCE AUTHORIZING THE EXTENSION OF CITY WATER SERVICE AND INSTALLATION OF A WATER TAP, BEYOND THE CORPORATE LIMITS, ON PEACH RIDGE ROAD. Introduced by Council Member Butler

0-103-17
AN ORDINANCE AMENDING THE 2017 APPROPRIATION ORDINANCE.
Introduced by Council Member Risner

9. Resolution for First Reading:

R-08-17
A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.
Introduced by Council Member Risner

10. Announcements & Other Business:

- Motion to Accept the Auditor's July, 2017, Financial Reports

11. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

12. Adjournment

Chris Knisely
President of Council

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Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.