# A G E N D A

# ATHENS CITY COUNCIL
# MONDAY, FEBRUARY 15, 2016

**E-mail:** dwalker@ci.athens.oh.us

# 6:00 P.M.
## ETHICS PRESENTATION/TRAINING (LAW DIRECTOR ELIASON)

# 7:00 P.M.
## PUBLIC HEARING: RESIDENTIAL CARE FACILITIES

1. **Establish Quorum**
2. **Disposition of Minutes:**
    - Regular Session held January 19, 2016
    - Regular Session held February 1, 2016
3. **Communications**
3. **Reports and Communications from Other Elected Officials**
4. **Ordinances for Third Reading:**

**0-02-16**
AN ORDINANCE AUTHORIZING ENGINEERING SERVICES FOR AN OUTDOOR MUNICIPAL SWIMMING POOL (PROJECT #292); AND AUTHORIZING THE AUDITOR TO BORROW UP TO ($500,000.00) FOR SAID SERVICES.
Introduced by Council Member Butler

**0-03-16**
AN ORDINANCE AUTHORIZING THE PURCHASE OF SOFTENING SALT FOR THE WATER TREATMENT PLANT. Introduced by Council Member Butler

**0-04-16**
AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A HOUSING REVOLVING LOAN FUND ADMINISTRATION AGREEMENT WITH THE STATE OF OHIO, DEVELOPMENT SERVICES AGENCY; AND DECLARING AN EMERGENCY.
Introduced by Council Member Butler

**0-05-16**
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A WATER AGREEMENT WITH THE LE-AX REGIONAL WATER DISTRICT TO RELEASE UPON ANNEXATION CERTAIN PROPERTY WITHIN THEIR SERVICE AREA TO THE CITY OF ATHENS. Introduced by Council Member Fahl

**0-06-16**
AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 23, ZONING CODE, TO CHANGE THE ZONING OF RESIDENTIAL HEALTH CARE FACILITIES.
Introduced by Council Member Fahl

**0-07-16**
AN ORDINANCE DETERMINING TO PROCEED WITH THE ASSESSMENT PROCEDURE AND SIDEWALK IMPROVEMENTS ON CENTRAL AVENUE, NORTH CONGRESS STREET, AND SOUTH MAY AVENUE, PROJECT #294, AS DESCRIBED IN RESOLUTION R-07-15; AND DECLARING AN EMERGENCY.
Introduced by Council Member Papai

**0-08-16**
AN ORDINANCE AUTHORIZING ENGINEERING SERVICES FOR THE EAST STATE STREET/US 33 PROJECT #288. Introduced by Council Member Papai

**0-09-16**
AN ORDINANCE AUTHORIZING IMPROVEMENTS ON FRANKLIN AVENUE, PROJECT, #301. Introduced by Council Member Papai

**0-10-16**
AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE; AND AUTHORIZING SALARY INCREASES FOR CERTAIN POSITIONS IN ATHENS COUNTY MUNICIPAL COURT TO BE PAID RETROACTIVELY.
Introduced by Council Member Risner

**0-12-16**
AN ORDINANCE PROVIDING FOR THE ISSUANCE OF $35,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES ISSUED FOR THE PURPOSE OF PAYING PART OF THE COSTS OF ACQUIRING AND INSTALLING ENERGY CONSERVATION IMPROVEMENTS AT THE CITY'S RECREATION CENTER; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

## 5. Ordinances for Second Reading:

**0-13-16**
AN ORDINANCE AUTHORIZING THE PURCHASE OF A SALT TRUCK.
Introduced by Council Member Papai

**0-15-16**
AN ORDINANCE AMENDING ORDINANCE 01-16, STORM WATER REPAIR ON NORTH COURT STREET (PROJECT (#300); AND DECLARING AN EMERGENCY.
Introduced by Council Member Butler

**0-16-16**
AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 5, PUBLIC UTILITIES, CHAPTER 5.02, GARBAGE AND RUBBISH, SECTION 5.02.03(D), PREPARATION AND STORAGE, AND TITLE 29, HOUSING REGULATIONS, CHAPTER 29.12, PREMISES CONDITIONS, SECTION 29.12.02, CITATION.
Introduced by Council Member Fahl

## 6. Ordinances for First Reading:

**0-19-16**
AN ORDINANCE CLOSING PRESIDENT STREET AND PORTIONS OF COURT AND UNION STREETS ON SATURDAY, APRIL 16, 2016, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR. Introduced by Council Member Papai

**0-20-16**
AN ORDINANCE CLOSING A PORTION OF COURT STREET ON FRIDAY, JUNE 3, AND AUGUST 12, AND A PORTION OF EAST UNION STREET ON SEPTEMBER 23, 2016, FOR A CRUISE-IN. Introduced by Council Member Papai

**0-21-16**
AN ORDINANCE CLOSING A PORTION OF COURT STREET BETWEEN UNION AND WASHINGTON ON SATURDAY, AUGUST 13, 2016, FROM NOON TO MIDNIGHT FOR THE “BOUNTY ON THE BRICKS” FUNDRAISER.
Introduced by Council Member Papai

**0-22-16**
AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON AUGUST 13, 2016, DURING THE “BOUNTY ON THE BRICKS” FUNDRAISER. Introduced by Council Member Papai

**0-23-16**
AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR SAFE ROUTES TO SCHOOL FUNDS; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

**0-24-16**
AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE AND ORDINANCE 79-14 TO INCREASE THE AUTHORIZED EXPENDITURE FOR THE RICHLAND SOUTH PROJECT (#244). Introduced by Council Member Papai

**0-25-16**
AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE.
Introduced by Council Member Risner

**0-26-16**
AN ORDINANCE AUTHORIZING THE PAYMENT OF A PRIOR YEAR EXPENSE; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-27-16**
AN ORDINANCE AUTHORIZING ASBESTOS AND LEAD ABATEMENT AT THE ARMORY (PROJECT #297). Introduced by Council Member Risner

**0-28-16**
AN ORDINANCE AMENDING ORDINANCE 18-16 TO INCREASE THE APPROPRIATION FOR THE DEPOT LIFT STATION (PROJECT #286); AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

**0-29-16**
AN ORDINANCE GRANTING THE RENEWAL OF A REVOCABLE LICENSE TO BRAD JAGEMAN, OWNER, 15, 17, AND 19 BYARD STREET, TO ALLOW PARKING ON THE CITY RIGHT-OF-WAY. Introduced by Council Member Fahl

**7. Resolution for First Reading:**

**R-04-16**
A RESOLUTION DESIGNATING DEPOSITORIES FOR ACTIVE MONIES FOR DEPOSIT IN PUBLIC DEPOSITORIES PURSUANT TO OHIO REVISED CODE CHAPTER 135; AND DECLARING AN EMERGENCY.
Introduced by Council Member Risner

**8. One-Reading Resolution:**

**R-05-16**
A RESOLUTION IN SUPPORT OF PM MANAGEMENT'S APPLICATION TO THE OHIO DEVELOPMENT SERVICES AGENCY FOR AN OHIO HISTORIC PRESERVATION TAX CREDIT AWARD FOR A REHABILITATION PROJECT.
Introduced by Council Member Fahl

**9. Announcements & Other Business**
**10. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**
**11. Adjournment**

Chris Knisely
President of Council

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